Posted 06/04/2014 at 12:35 pm by JAV

**School Committee - Agenda**

**Monday, June 9, 2014**

**6:00 PM**

**Town Hall Meeting Room**

1. **Call to Order (6:00)**
2. **Review Minutes (6:00)**
3. **Interested Citizens Commentary (6:10)**
4. **Reports (6:20)**
	* **Student**
	* **Superintendent**
	* **Liaison and Subcommittees**
5. **Acceptance of Gift (6:30)**
* **Harvard School Trust**
1. **2014/2015 School Handbook Review and Approval (6:40)**
2. **Capital Project Update (6:50)**
* **Pond Road**
1. **Update on Apple Leasing Plan (7:05)**
2. **2014/2015 (FY15) Personnel Update (7:15)**
3. **Financial Report (7:20)**
* **Year-End Projections**
* **Outside Funding Report**
1. **Approval of Lunch and Recess Aide Job Description (7:30)**
2. **Superintendent Evaluation Report (7:40)**
3. **Future Agenda Items (8:20)**
4. **Interested Citizen and School Committee Commentary (8:25)**
5. **Adjournment (8:30)**