Posted 06/04/2014 at 12:35 pm by JAV

**School Committee - Agenda**

**Monday, June 9, 2014**

**6:00 PM**

**Town Hall Meeting Room**

1. **Call to Order (6:00)**
2. **Review Minutes (6:00)**
3. **Interested Citizens Commentary (6:10)**
4. **Reports (6:20)**
   * **Student**
   * **Superintendent**
   * **Liaison and Subcommittees**
5. **Acceptance of Gift (6:30)**

* **Harvard School Trust**

1. **2014/2015 School Handbook Review and Approval (6:40)**
2. **Capital Project Update (6:50)**

* **Pond Road**

1. **Update on Apple Leasing Plan (7:05)**
2. **2014/2015 (FY15) Personnel Update (7:15)**
3. **Financial Report (7:20)**

* **Year-End Projections**
* **Outside Funding Report**

1. **Approval of Lunch and Recess Aide Job Description (7:30)**
2. **Superintendent Evaluation Report (7:40)**
3. **Future Agenda Items (8:20)**
4. **Interested Citizen and School Committee Commentary (8:25)**
5. **Adjournment (8:30)**